



16569 U.S. PTO

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MAIL STOP PATENT APPLICATION  
COMMISSIONER FOR PATENTS  
P. O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**Express Mail No.: EV 196632962 US**

**Attorney Docket No.: 0492611-0525**

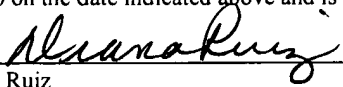
**Date Filed: November 19, 2003**

## CERTIFICATE OF MAILING

"Express Mail" mailing label number EV 196632962 US

Date of Deposit: November 19, 2003

I hereby certify that this correspondence is being deposited with the United States Postal Service as "*Express Mail Post Office to Address*" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

  
Diana Ruiz

## **UTILITY PATENT APPLICATION TRANSMITTAL** (for new nonprovisional applications under 37 C.F.R. § 1.53(b))

Dear Sir:

Please find enclosed a patent application and papers as follows for:

### Inventor(s):

Given Name (first and middle)

Family Name or Surname

Residence (City and State or Foreign Country)

Carroll V.

Sidwell

Wethersfield, Connecticut

David L.

Darmofal

Medfield, Massachusetts

Title of the Invention **METHOD FOR ASSEMBLING GAS TURBINE ENGINE COMPONENTS**

### A) APPLICATION ELEMENTS:

1) Fee Transmittal Form (original and duplicate submitted for fee processing)

2) Applicant Claims Small Entity Status (see 37 CFR §1.27)

a) Statement Verifying Small Entity Status (optional)

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Attorney Docket: 0492611-0525  
Client Reference No.: MIT 10475

3)   X   **Specification**

TOTAL PAGES:   15  

- Cover Page (  1   page)
- Descriptive Title of the Invention
- Background of the Invention
- Summary of the Invention
- Brief Description of the Drawings
- Description of Preferred Embodiment
- Claim(s) (  3   pages)
- Abstract of the Invention (  1   page)

4)   X   **Drawing(s)** (35 U.S.C. § 113)

TOTAL SHEETS:   5  

- a)        Formal Drawings (if checked)

5)        **Oath or Declaration**

TOTAL PAGES:           

- a)        Newly Executed (original or copy)

- b)        Copy from a prior application (37 C.F.R. § 1.63(d))-for  
continuation/divisional application.

- i) Deletion of inventor(s): signed Statement deleting inventor(s) named  
in the prior application, see C.F.R. §§ 1.63(d) (2) and 1.33(b).

- c)        Unexecuted

6)        **Application Data Sheet.** See 37 CFR § 1.76.

7)        **CD-ROM or CD-R in duplicate, large table or Computer Program  
(Appendix)**

8)        **Nucleotide and/or Amino Acid Sequence Submission** (if applicable, all are  
necessary)

- a)        Computer Readable Form (CRF)

- b)        Specification Sequence Listing on:

- i)        CD-ROM or CR-R; or

- ii)        Paper

- c)        Statement under 37 C.F.R. § 1.821;

- d)        Amendment Introducing Sequence Listing

B) ACCOMPANYING APPLICATION PARTS:

- 9)\_\_\_ **Assignment Papers (Cover Sheet and Document(s));**
- 10)\_\_\_ **37 C.F.R. § 3.73(b) Statement (when there is an assignee);**
- 11)\_\_\_ **Power of Attorney;**
- 12)\_\_\_ **English Translation Document (if applicable)**
- 13)\_\_\_ **Information Disclosure Statement (IDS)/PTO-1449**
- 15)\_\_\_ **Copies of IDS Citations**
- 16)X **Return Receipt Postcard (MPEP 503) (specifically itemized)**
- 17)\_\_\_ **Certified Copy of Priority Document(s) (if foreign priority is claimed)**
- 18)\_\_\_\_\_ **OTHER: (if applicable, specified below)**

C) FOR CONTINUING APPLICATIONS: (the appropriate box is checked, and certain information is provided below and in a preliminary amendment)

\_\_\_ CONTINUATION                      \_\_\_ DIVISIONAL                      \_\_\_ CONTINUATION-IN-PART (CIP)

OF PRIOR APPLICATION NO: \_\_\_\_\_  
FILED: \_\_\_\_\_  
EXAMINER: \_\_\_\_\_  
GROUP/ART UNIT: \_\_\_\_\_

**FOR CONTINUATION OR DIVISIONAL APPLICATIONS ONLY:** THE ENTIRE DISCLOSURE OF THE PRIOR APPLICATION, FROM WHICH AN OATH OR DECLARATION IS SUPPLIED AS DETAILED ABOVE, IS CONSIDERED A PART OF THE DISCLOSURE OF THE ACCOMPANYING CONTINUATION OR DIVISIONAL APPLICATION AND IS HEREBY INCORPORATED BY REFERENCE.

D.) PRIORITY CLAIM(S):

This application claims the benefit under Title 35, U.S.C., §120 of any United States application(s) or PCT international application(s) designating the United States of America listed below:

<u>Application Serial No.</u>	<u>Filing Date</u>	<u>Status (patented, pending , abandoned)</u>
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This application claims the benefit under Title 35, U.S.C., §119(e) of any United States provisional application(s) listed below:

<u>Application Serial No.</u>	<u>Filing Date</u>	<u>Status (patented, pending , abandoned)</u>
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E) METHOD OF PAYMENT OF FILING FEES FOR THIS APPLICATION:

- \_\_\_\_\_ Applicant claims small entity status 37 CFR §1.27.
- X   A check for \$788.00 is enclosed to cover the filing fees.
- X   The Commissioner is hereby authorized to charge filing fees or credit any overpayment to Deposit Account Number 03-1721.

Basic Filing Fee ( <b><u>LARGE</u></b> Entity)	\$770.00
Additional Fees:	
Total Number of Claims in excess of 20: ( <b><u>21</u></b> - 20) x \$18	\$18.00
Number of Independent Claims in excess of 3: ( <b><u>1</u></b> - 3) x \$86	\$0.00
Multiple Dependent Claims -- (\$290):	\$0.00
<b>Total Filing Fee:</b>	<b><u>\$788.00</u></b>

- F) THE INVENTION WAS MADE BY AN AGENCY OF THE UNITED STATES GOVERNMENT OR UNDER A CONTRACT WITH AN AGENCY OF THE UNITED STATES GOVERNMENT:

X NO

\_\_\_\_ YES, THE NAME OF THE U.S. GOVERNMENT AGENCY AND THE GOVERNMENT CONTRACT NUMBER ARE :

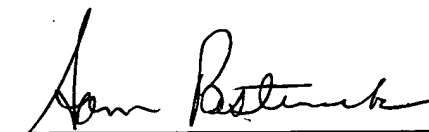
- G) CORRESPONDENCE ADDRESS:

X Customer Number: 24280

X Correspondence Address:

Patent Department  
Choate, Hall & Stewart  
53 State Street  
Exchange Place  
Boston, Massachusetts 02109  
Phone: 617-248-5000  
Fax: 617-248-4000

Respectfully Submitted,



Sam Pasternack, Reg. No. 29,576

PATENT DEPARTMENT  
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Date: November 19, 2003